12-2020

**Sauk Prairie Area Literacy Council Monthly Report**

**THE IMPORTANCE OF MONTHLY REPORTS**

We collect this data for our sponsoring agencies who request that we demonstrate a need

for funding and to document students’ outcomes. We need **your help** to do this, and we

**thank you in advance** **for your commitment** to completing and returning this form **each month**.

**HOW SHOULD MONTHLY REPORTS BE SUBMITTED?**

|  |  |
| --- | --- |
| **We prefer that you submit your report electronically to:** | [**monthlyreports@saukprairieliteracy.org**](mailto:monthlyreports@saukprairieliteracy.org) |
| **You may turn in a paper copy of your report to:** | The Circulation Desk of the George Culver Community Library, 615 Phillips Blvd., Sauk City |

**PLEASE SUBMIT THIS REPORT BY THE 5TH OF EACH MONTH**

|  |  |
| --- | --- |
| **Tutor’s Name:** |  |
| **Student (First Name Only):** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE** | **HOURS** |  | **DATE** | **HOURS** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **How well is this match currently working for you?**  On a scale of 1-5,  where 1 = not very well and  5 = being very well | *Enter # Here:* |  |

**Describe some of the successes or challenges you and your student have experienced this month. Please share any concerns you have regarding your match. Do you have any specific needs for teaching materials?**

|  |
| --- |
|  |

**Thank you for all your hard work! Without you, the SPALC would not exist!**